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Official Records of  
Faulkner County 150514  
SHARON RIMMER  
FAULKNER COUNTY CIRCUIT CLERK  
by \_\_\_\_\_ D.C.

ORDINANCE NO. 0-99-23

AN ORDINANCE AMENDING SECTIONS 201.1 AND 201.3 OF THE CONWAY LAND DEVELOPMENT CODE; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:

**SECTION 1:** That the Zoning District Boundary Map of the Conway Land Development Code be amended by changing all the A-1 symbols and indications as shown on the Zoning District Boundary Map in an area described as follows:

Being a part of Lot 65 Victoria Park Subdivision Phase II and also a part of the SW 1/4 SW 1/4 of Section 4 and also a part of the NW 1/4 NW 1/4 of Section 9 all in T-5-N, R-14-W, Faulkner County, Arkansas described as beginning at the SW corner of said SW 1/4 SW 1/4 Section 4, thence N-00-43-40-E along the West line of said SW 1/4 SW 1/4 329.84 feet, thence N-40-29-34-E 48.82 feet, thence N-89-28-51-E 1007.95 feet, thence S-00-31-09-E 50.34 feet, thence S-89-46-30-E 15.97 feet, thence S-00-37-51-W 396.12 feet, thence N-89-28-51-E 47.48 feet, thence S-00-22-15-W 455.78 feet, thence S-00-31-09-E 207.67 feet, thence S-89-28-51-W 910.43 feet, thence S-00-31-09-E 35.99 feet, thence S-89-28-51-W 195.17 feet to the West line of the NW 1/4, NW 1/4, of Section 9, thence along said west line N-00-13-04-E 779.44 feet to the point of beginning, containing 27.76 acres more or less. This property lies South of Victoria Park Subdivision Phase II and North of Prince street

to those of R-1, and a corresponding use district is hereby established in the area above described and said property is hereby rezoned.

**SECTION 2:** That all ordinances in conflict herewith are repealed to the extent of the conflict.

**SECTION 3:** That this ordinance is necessary for the protection of the public peace, health and safety and an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after its passage-and approval.

PASSED THIS 30<sup>th</sup> DAY OF March, 1999.

Approved:  
John J. Russell  
MAYOR

Attest:  
Michael O. Burnett  
CITY CLERK